

## ENDORSEMENT OF CANDIDATE FOR LOCAL OFFICE

At a caucus of the \_\_\_\_\_ Party held in Burlington, Vermont on  
\_\_\_\_\_, 2014/15, \_\_\_\_\_

was endorsed for the office of **Ward School Commissioner** in Ward \_\_\_\_\_ for  
the Annual City Election to be held March 3, 2015.

\_\_\_\_\_  
\*Signature of Party Official

\_\_\_\_\_  
\*Title

\_\_\_\_\_  
Date Signed

\*The person signing this endorsement must be authorized to do so by the City Committee of the Party named.

CANDIDATE: This Endorsement Form is optional; it is required only if you are running with the endorsement of one of the major political parties. ***If this form is filed, it must be filed in the City Clerk/Treasurer's Office, along with the Petition Forms, by 5:00 p.m., on Monday, January 26, 2015.***

**CONSENT OF CANDIDATE  
FOR LOCAL OFFICE**  
(17 V.S.A. §2681[a])

I consent to the printing of my name on the Annual City Election ballot as a candidate  
for the office of **Ward School Commissioner** in Ward \_\_\_\_\_ to be voted for on  
Tuesday,  
March 3, 2015.

\_\_\_\_\_  
Your name exactly as it is to appear on the ballot

\_\_\_\_\_  
Your legal residence

\_\_\_\_\_  
Your party designation (s) exactly as it (they)  
is (are) to appear on the ballot

I hereby swear or affirm, under penalty of perjury, that the statements made by me in this  
document are true.

\_\_\_\_\_  
Your Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mailing Address (where we can send your election material)

\_\_\_\_\_  
Phone Number (where you can be reached during the day)

\_\_\_\_\_  
E-Mail Address

**CANDIDATE: This Consent Form *must be filed in the City Clerk/Treasurer's Office, by 5:00 p.m., on Monday, January 26, 2015.***

STATE OF VERMONT  
CHITTENDEN COUNTY

The undersigned hereby petition the Clerk/Treasurer and other city officers  
of the City of Burlington, County of Chittenden, Vermont that

\_\_\_\_\_  
(Name of Candidate or Nominee)

be a nominee for election to the office of

**Ward School Commissioner**

in Ward \_\_\_\_\_ at the Annual City Election to be held in the City on Tuesday, March 3, 2015.

We certify that we are presently voters of that Ward.

**CANDIDATE:** *This form is due at the Clerk/Treasurer's Office, Monday, January 26, 2015, at 5:00 p.m.*

	Signature of Voter	PRINTED Name	Street Address
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			

**STATE OF VERMONT  
CHITTENDEN COUNTY**

The undersigned hereby petition the Clerk/Treasurer and other city officers  
of the City of Burlington, County of Chittenden, Vermont that

\_\_\_\_\_  
(Name of Candidate or Nominee)

be a nominee for election to the office of

**Ward School Commissioner**

in Ward \_\_\_\_\_ at the Annual City Election to be held in the City on Tuesday, March 3, 2015.

We certify that we are presently voters of that Ward.

**CANDIDATE: *This form is due at the Clerk/Treasurer's Office, Monday, January 26, 2015, at 5:00 p.m.***

	Signature of Voter	PRINTED Name	Street Address
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			

STATE OF VERMONT  
CHITTENDEN COUNTY

The undersigned hereby petition the Clerk/Treasurer and other city officers  
of the City of Burlington, County of Chittenden, Vermont that

\_\_\_\_\_  
(Name of Candidate or Nominee)

be a nominee for election to the office of

**Ward School Commissioner**

in Ward \_\_\_\_\_ at the Annual City Election to be held in the City on Tuesday, March 3, 2015.

We certify that we are presently voters of that Ward.

**CANDIDATE:** *This form is due at the Clerk/Treasurer's Office, Monday, January 26, 2015, at 5:00 p.m.*

	Signature of Voter	PRINTED Name	Street Address
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			

STATE OF VERMONT  
CHITTENDEN COUNTY

The undersigned hereby petition the Clerk/Treasurer and other city officers  
of the City of Burlington, County of Chittenden, Vermont that

\_\_\_\_\_  
(Name of Candidate or Nominee)

be a nominee for election to the office of

**Ward School Commissioner**

in Ward \_\_\_\_\_ at the Annual City Election to be held in the City on Tuesday, March 3, 2015.

We certify that we are presently voters of that Ward.

**CANDIDATE:** *This form is due at the Clerk/Treasurer's Office, Monday, January 26, 2015, at 5:00 p.m.*

	Signature of Voter	PRINTED Name	Street Address
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			